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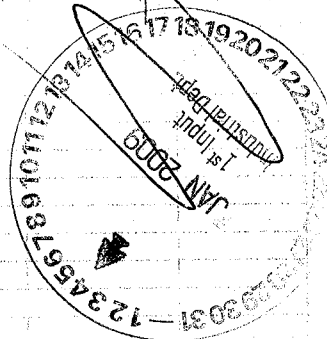
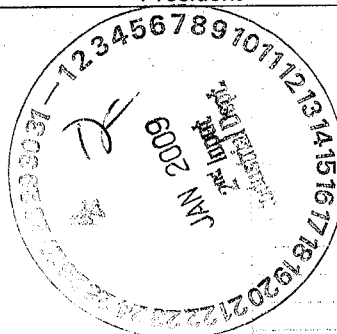
<u>START</u>	<u>END</u>
10/1/2008	10/31/2008
mo/day/yr	mo/day/yr

267754	GALLONS
(CU FT X 7.48= GALLONS)	
Effluent Meter Reading Last Day This	
Period	Not Applicable

[illegible][illegible]

SIGNATURE OF PRINCIPAL OR AUTHORIZED AGENT	Type Name And Title	Telephone No.
	H. R. Casparian President	973-278-3818
		Fax No.
		973-523-8677
		Date
		10/31/2008

PVSC FORM MR-2 REV. 3. 6/93



## Calculation of Volume Discharged

## Outlet #1

meter #	10/1/2008	10/31/2008	Cu Ft
70025595	10687120	10724720	37600
60094832	3453780	3453860	80
Total Cu Ft			37680
			*.95*7.48
			267754

## Outlet #2

meter #	10/1/2008	10/31/2008	Cu Ft
60094869	506150	527710	21560
60094831	3528210	3537100	8890
60495152	1070	1086	16
Total Cu Ft			30466
			*.95*7.48
			216491



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# CHALLENGE

### CHAIN OF CUSTODY RECORD

**284 Sheffield Street, Mountainside, NJ 07092**  
**(908) 789-8900 Fax (908) 789-8922**  
**[www.chemtech.net](http://www.chemtech.net)**

CHEMTECH PROJECT NO. 24  
QUOTE NO. 074  
COC Number

CLIENT INFORMATION				CLIENT PROJECT INFORMATION				CLIENT BILLING INFORMATION			
COMPANY: <b>CRAFT TEXTILE PRINTING Co., Inc.</b> ADDRESS: <b>P.O. Box 2761</b> CITY: <b>PATERSON</b> STATE: <b>NJ</b> ZIP: <b>07509-2761</b> ATTENTION: <b>H.R. Casperian</b> PHONE: <b>973-278-3818</b> FAX: <b>973-523-8677</b>				PROJECT NAME: PROJECT NO.: PROJECT MANAGER: e-mail: PHONE: FAX:				BILL TO: ADDRESS: CITY: STATE: ZIP: ATTENTION: PHONE: ANALYSIS:			
DATA TURNAROUND INFORMATION FAX: _____ DAYS: HARD COPY: _____ DAYS: EDD: _____ DAYS: PREAPPROVED TAT: <input type="checkbox"/> YES <input type="checkbox"/> NO STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS				DATA DELIVERABLE INFORMATION <input type="checkbox"/> RESULTS ONLY <input type="checkbox"/> USEPA CLP <input type="checkbox"/> RESULTS + QC <input type="checkbox"/> New York State ASP "B" <input type="checkbox"/> New Jersey REDUCED <input type="checkbox"/> New York State ASP "A" <input type="checkbox"/> New Jersey CLP <input type="checkbox"/> Other _____ <input type="checkbox"/> EDD FORMAT _____				COMMENTS Specify Preservatives A-HCl B-HNO <sub>3</sub> C-H <sub>2</sub> SO <sub>4</sub> D-NaOH E-ICE F-Other _____			
CHEMTECH SAMPLE ID PROJECT SAMPLE IDENTIFICATION 1. <b>OUTLET #1</b> 2. <b>OUTLET #2</b>				SAMPLE MATRIX SAMPLE TYPE SAMPLE COLLECTION DATE TIME # OF BOTTLES				PRESERVATIVES 1 2 3 4 5 6 7 8 9			
SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY				CONDITIONS OF BOTTLES OR COOLERS AT RECEIPT: <input checked="" type="checkbox"/> Compliant <input type="checkbox"/> Non Compliant MeOH extraction requires an additional 4 oz jar for percent solid.				COOLER TEMP. <b>40.8</b> ICE IN COOLER?: <b>YES</b>			
RECEIVED BY: <b>Chris Greb</b> DATE/TIME: <b>10/13/08 1700</b>				RECEIVED BY: <b>Chris Greb</b> DATE/TIME: <b>10/13/08 1700</b>				SHIPPED VIA: CLIENT: <input type="checkbox"/> HAND DELIVERED <input type="checkbox"/> OVERNIGHT CHEMTECH: <input checked="" type="checkbox"/> PICKED UP <input type="checkbox"/> OVERNIGHT			
RELINQUISHED BY: <b>Chris Greb</b> DATE/TIME: <b>10/13/08 1700</b>				RELINQUISHED BY: <b>Chris Greb</b> DATE/TIME: <b>10/13/08 1700</b>				SHIPMENT COMPLETE: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			



284 Sheffield Street, Mountainside, NJ 07092 Phone: 908-789-8900 Fax: 908-789-8922

**Report of Analysis**

**Client:** Craft Textile Printing  
**Project:** Permit Renewal 2008  
**Client Sample ID:** OUTLET-1  
**Lab Sample ID:** Z4817-01  
**% Solids:** 0.00

**Date Collected:** 10/2/2008  
**Date Received:** 10/3/2008  
**SDG No.:** Z4817  
**Matrix:** WATER

Analyte	Result	Qualifier	RL	Units	DF	Date Analyzed	Method
TSS	4.00		4.00	mg/L	1	10/6/2008	SM2540 D TSS
BOD5	10.00		2.00	mg/L	1	10/4/2008	SM5210B BOD5

Comment

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**Report of Analysis**

<b>Client:</b>	<b>Craft Textile Printing</b>	<b>Date Collected:</b>	<b>10/2/2008</b>
<b>Project:</b>	<b>Permit Renewal 2008</b>	<b>Date Received:</b>	<b>10/3/2008</b>
<b>Client Sample ID:</b>	<b>OUTLET-2</b>	<b>SDG No.:</b>	<b>Z4817</b>
<b>Lab Sample ID:</b>	<b>Z4817-02</b>	<b>Matrix:</b>	<b>WATER</b>
<b>% Solids:</b>	<b>0.00</b>		

<b>Analyte</b>	<b>Result</b>	<b>Qualifier</b>	<b>RL</b>	<b>Units</b>	<b>DF</b>	<b>Date Analyzed</b>	<b>Method</b>
TSS	4.00		4.00	mg/L	1	10/6/2008	SM2540 D TSS
BOD5	38.00		2.00	mg/L	1	10/4/2008	SM5210B BOD5

Comment

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